

**STATISTICAL SUMMARY OF SINGLE ENTRY APPROACH RFAs, by month per Field Office/Branch**

| REGION 02                                        |                             |              |                                     |                |                                              |                                    |                                   |                                        |                             |                                 |                                                                                     |                                                                    |                                                 |                                                             |                                                |                                                                                                                                |                                             |                                                                                                                             |                              |                                                               |                                                   |           |
|--------------------------------------------------|-----------------------------|--------------|-------------------------------------|----------------|----------------------------------------------|------------------------------------|-----------------------------------|----------------------------------------|-----------------------------|---------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------|
| (1)<br>Regional Branch/<br>Field/District Office | (2)<br>Carried-over<br>RFAs | (3)<br>Filed | (4)<br>RFAs<br>Handled<br><br>(2+3) | DISPOSITION    |                                              |                                    |                                   |                                        |                             |                                 |                                                                                     |                                                                    |                                                 |                                                             | (16)<br>Disposition<br>Rate<br><br>(15/4 *100) | (17)<br>Average<br>Duration to<br>Disposed<br><br>(Summation of<br>Duration of all<br>disposed<br>RFAs/No. of<br>Disosed RFAs) | (18)<br>Settlement<br>Rate<br><br>(7/4)*100 | (19)<br>Average<br>Duration to<br>Settle<br><br>(Summation<br>of Duration of<br>all settled<br>RFAs/No. of<br>Settled RFAs) | (20)<br>Monetary<br>Benefits | (21)<br>Workers<br>Benefitted<br>from<br>Monetary<br>Benefits | (22)<br>Pending<br>End of<br>Period<br><br>(4-15) |           |
|                                                  |                             |              |                                     | (5)<br>Settled | (6)<br>Withdrawn<br>considered as<br>Settled | (7)<br>Total<br>Settled<br><br>5+6 | (8)<br>Withdrawn<br>(Not Settled) | (9)<br>Dropped/<br>Lack of<br>Interest | REFERRED RFAs               |                                 |                                                                                     |                                                                    |                                                 | (15)<br>TOTAL<br>Disposed<br><br>(7+8+9+10+<br>11+12+13+14) |                                                |                                                                                                                                |                                             |                                                                                                                             |                              |                                                               |                                                   |           |
|                                                  |                             |              |                                     |                |                                              |                                    |                                   |                                        | Compulsory Arbitration      |                                 | (12)<br>Referred to<br>DOLE Regional<br>Offices(Joint<br>Assessment/<br>Inspection) | (13)<br>Referred to<br>Other<br>Government<br>Offices<br>(Specify) | (14)<br>Referred to<br>Voluntary<br>Arbitration |                                                             |                                                |                                                                                                                                |                                             |                                                                                                                             |                              |                                                               |                                                   |           |
|                                                  |                             |              |                                     |                |                                              |                                    |                                   |                                        | (10)<br>Referred to<br>NLRC | (11)<br>Referred to<br>DOLE SMC |                                                                                     |                                                                    |                                                 |                                                             |                                                |                                                                                                                                |                                             |                                                                                                                             |                              |                                                               |                                                   |           |
| CAGAYAN FIELD OFFICE                             | 11                          | 3            | 14                                  | 9              | 1                                            | 10                                 | 0                                 | 0                                      | 1                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 11                                             | 79%                                                                                                                            | 18                                          | 71%                                                                                                                         | 18                           | 134,152.34                                                    | 13                                                | 3         |
| CAGAYAN FIELD OFFICE                             | 2                           | 3            | 5                                   | 2              | 0                                            | 2                                  | 0                                 | 0                                      | 0                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 2                                              | 40%                                                                                                                            | 12                                          | 40%                                                                                                                         | 12                           | 17851.18                                                      | 2                                                 | 3         |
| APARRI EXTENSION                                 |                             |              |                                     |                |                                              |                                    |                                   |                                        |                             |                                 |                                                                                     |                                                                    |                                                 |                                                             |                                                |                                                                                                                                |                                             |                                                                                                                             |                              |                                                               |                                                   |           |
| BATANES SATELLITE OFFICE                         | 0                           | 0            | 0                                   | 0              | 0                                            | 0                                  | 0                                 | 0                                      | 0                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 0                                              | 0                                                                                                                              | 0                                           | 0                                                                                                                           | 0                            | 0                                                             | 0                                                 | 0         |
| ISABELA FIELD OFFICE                             | 6                           | 13           | 19                                  | 12             | 1                                            | 13                                 | 0                                 | 0                                      | 2                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 15                                             | 79%                                                                                                                            | 15                                          | 68%                                                                                                                         | 14 days                      | 103,737.00                                                    | 16                                                | 4         |
| QUIRINO FIELD OFFICE                             | 0                           | 0            | 0                                   | 0              | 0                                            | 0                                  | 0                                 | 0                                      | 0                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 0                                              | 0                                                                                                                              | 0%                                          |                                                                                                                             | 0.00                         | 0                                                             | 0                                                 |           |
| NUEVA VIZCAYA FIELD OFFICE                       | 8                           | 18           | 26                                  | 14             | 1                                            | 15                                 | 0                                 | 0                                      | 0                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 15                                             | 58%                                                                                                                            | 3                                           | 58%                                                                                                                         | 3                            | 329,405.31                                                    | 27                                                | 11        |
| MED-ARB OFFICE                                   | 0                           | 0            | 0                                   | 0              | 0                                            | 0                                  | 0                                 | 0                                      | 0                           | 0                               | 0                                                                                   | 0                                                                  | 0                                               | 0                                                           | 0                                              | 0                                                                                                                              | 0                                           | 0                                                                                                                           | 0                            | 0                                                             | 0                                                 | 0         |
| <b>TOTAL</b>                                     | <b>27</b>                   | <b>37</b>    | <b>64</b>                           | <b>37</b>      | <b>3</b>                                     | <b>40</b>                          | <b>0</b>                          | <b>0</b>                               | <b>3</b>                    | <b>0</b>                        | <b>0</b>                                                                            | <b>0</b>                                                           | <b>0</b>                                        | <b>0</b>                                                    | <b>43</b>                                      | <b>67%</b>                                                                                                                     | <b>12</b>                                   | <b>63%</b>                                                                                                                  | <b>11</b>                    | <b>585,145.83</b>                                             | <b>58</b>                                         | <b>21</b> |

Note: Information required must be properly filled-up. Attached agency with Regional Branches shall indicate the summary of SENA RFAs per region while SENA

RFAs of POLOs shall be categorized per cost. Those of the Regional Office, however, shall be broken down into Field or District Offices.

Agency/Bureau/Office's accomplishment can be summed-up under the indicator TOTAL.

Delayed reports in previous month shall be reported using a separate sheet of Form 08 indicating the month the RFAs were filed/disposed.

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STATISTICIAN II

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